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## Appendix 1

Underlying and proximate causes of conflict

UNDERLYING CAUSES PROXIMATE CAUSES

Structural Factors

Weak states
Collapsing states
Instrastate security concerns
Changing instrastate military balances
Ethnic geography
Changing demographic patterns

## **Political Factors**

Discriminatory political institutions
Political transitions
Exclusionary national ideologies
Increasingly influential exclusionary
ideologies
Intergroup politics
Growing intergroup competitions
Elite politics
Intensifying leadership struggles

#### Economic/Social Factors

Economic problems
Mounting economic problems
Discriminatory economic systems
Growing economic inequities
Economic development and
Fast-paced development and
modernization
modernization

Cultural/Perceptual Factors

Patterns of cultural discrimination

Intensifying patterns of cultural discrimination
Problematic group histories
Ethnic bashing and propagandizing

(Source: Preventing Deadly Conflict, 1997. Carnegie Corporation,.)

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### **EDITORIAL PAPER**

The coming of age of Environmental
Education and its new tracks for the
21st century
by Dr. Michaël Atchia
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Republic of Mauritius

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# Sentences and Commitments

Thou shalt not commit a category! (A categorical statement if there ever was one.)

Please. All I can do is think in categories, bounded ones If I am to think.

So I think in boundaries—and out of them at the same time. If I am ever to think anything new
The boundaries of my thought must change.
They must also change if I am to have thought For all thought is new, if it is thought at all.

Yet it is not I who thinks: It is we Who think, and talk, and think about our talk And talk about our think About our boundaries
The ones between us, the ones we share And the ones we are shedding Empty carapaces in the dust.

We are bound
But undetermined.
At least that should be
Our determination.
Determination: Yes!
The only escape from
Our sentences
And our commitments.

Listen. You and I are different:
That pleases me, because it gives us something to talk about
And think about
Together. You and I are also the same:
That too pleases me, because it gives us a way to talk about
And think about
Our differences, and our similarities, and our boundaries, and our categories
And how we are constantly finding that we must constantly change them

And Thus Us.

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